



06/02/00

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING NATIONAL PATENT APPLICATION
Under 35 USC 111(a) and Rule 53(b)**

Asst. Commissioner of Patents
Washington, D.C. 20231

WITH SIGNED DECLARATIONPATENT APPLICATION

JC803 585573 Pro



Sir:

- Herewith is the PATENT APPLICATION of
Inventor(s): TSUMURA, et al.

Title AN APPARATUS FOR MANUFACTURING GLASS BASE
MATERIAL AND A METHOD FOR MANUFACTURING
GLASS BASE MATERIAL

Atty. Dkt.: PM 270735 SH-0020US
M# Client Ref

including:

Date: June 2, 2000

1. Specification: 22 pages (only spec. and claims)
2. Specification in non-English language
3. Declaration Original Facsimile/Copy Abstract 1 page(s); 36 numbered claims
4. Drawings: 4 sheet(s) informal; formal of size: A4 11"
5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 5 or 6). (Prior M# SN)
6. AMEND the specification please by inserting before the first line: -- This is a Continuation-in-Part
 Divisional Continuation Substitute Application (MPEP 201.09) of:
 6(a) National Appln. No. / filed . (M#)
 6(b) International Appln. No. filed _____
7. AMEND the specification by inserting before the first line: -- This application claims the benefit of U.S. Provisional Application No. 60/ _____ , filed _____
8. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
9. Prior application is assigned to _____

by Assignment recorded Reel _____ Frame _____

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in JAPAN

11.

Application No.	Filing Date	Application No.	Filing Date	(country)
(1) 11-156274	June 3, 1999	(2) 11-184851	June 30, 1999	
(3) 11-199110	July 13, 1999	(4)		
(5)		(6)		
(7)		(8)		
(9)		(10)		

12. 3 (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. / filed on _____

13. Attached: _____ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.
14. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.
16. Attached:
17. Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

			Large/Small Entity	Fee Code
18. Basic Filing Fee			\$690/\$345	
19. Total Effective Claims	36	minus 20 =	*16	x \$18/\$9 =
20. Independent Claims	2	minus 3 =	*0	x \$78/\$39 =
21. If any proper multiple dependent claim (ignore improper) is present , add (Leave this line blank if this is a reissue application)		*If answer is zero or less, enter "0"		
		+ \$260/\$130		+ 0
22.		TOTAL FILING FEE ENCLOSED =		\$978
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee		+ \$130		+ 0
24. If "assignment" box 8 is X'd, add recording fee		+ \$40		139
25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.		+ \$130		581
26.		TOTAL FEE ENCLOSED =		+ 0
		\$1018		122

Our Deposit Account No. 03-3975

Our Order No. 7874

270735

C# M#

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Madison & Sutro LLP
Intellectual Property Group**

1100 New York Avenue, NW
Ninth Floor
Washington, DC 20005-3918
Tel: (202) 861-3000
GJP/blg

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

By Atty: Glenn J. Perry

Reg. No. 28458

Sig:

Fax: (202) 822-0944

Tel: (202) 861-3070

PATENT APPLICATION SERIAL NO. _____

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE
FEE RECORD SHEET

[Signature]

06/12/2000 JARTIS 00000085 09585573

01 FC:101	690.00 OP
02 FC:103	288.00 OP

PTO-1556
(5/87)